**Application for NICCY to intervene in legal proceedings**

All decisions taken regarding legal action must be considered in light of the relevant provisions contained within the Northern Ireland Commissioner for Children and Young People (NI) Order 2003. Article 14 of the Order applies to applications for intervening in legal proceedings.

APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SOLICITOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please provide as much detail as possible when answering the questions below. It is not sufficient to simply attach pleadings / documents. Any documentation attached should be additional information to assist with your application, not as a substitute for completing the application form.**

1. CASE BACKGROUND AND LEGAL SUMMARY
2. REASON FOR REQUESTED NICCY INTERVENTION

NICCY has a limited budget and therefore the availability of resources and whether the cost is commensurate with the potential strategic benefit to be gained are both key factors. This application will be considered in light of both the availability of budget and any future potential for further costs to the organisation, if for example an appeal were lodged, or costs could be awarded against NICCY.

1. **APPLICANT A RECIPIENT OF LEGAL AID?**

Yes / No (Delete as appropriate)

**OFFICE USE ONLY**

1. **Justification for proposed spend:**
2. **Meeting Details:**

**Date:**

**Attendees:**

1. **Chief Executive Approval:**

**Signature: Date:**

1. **In the event of non-approval – reasons:**
2. **Commissioner Approval (in cases of Judicial Review)**

**Signature: Date**